

BASIC DETAILS

61096--GAGAN PUB SCH HS 1 SEC - 4 GR NOIDA G B NAGAR UP

Dated : 17/03/2021

SCHOOL NAME	GAGAN PUB SCH HS 1 SEC - 4 GR NOIDA G B NAGAR UP	SCHOOL CODE	61096
ADDRESS	GAGAN PUBLIC SCHOOL ,HS 1 SECTOR - 4 ,GREATER NOIDA	AFFILIATION CODE	2132689
PRINCIPAL	MR RAJEEV KUMAR VERMA	PRINCIPAL'S CONTACT NUMBER	8279698421
PRINCIPAL'S EMAIL ID	rajeev.verma@gagan.ac.in	PRINCIPAL'S RETIREMENT DATE	01/04/2035
SCHOOL'S CONTACT NUMBER	91-9643569000	SCHOOL'S EMAIL ID	gps.gn@gagan.ac.
SCHOOL'S WEBSITE	www.gaganpublicschool.com	SCHOOL'S FAX NUMBER	9643579000
LANDMARK NEAR SCHOOL	Near Gaur City, Noida Extension	YEAR OF ESTABLISHMENT	2016
AFFILIATION VALIDITY	2019 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Gagan Academic Society	REGISTRATION DATE	21/12/2002
SOCIETY REGISTRATION NUMBER	2172/2002-03	REGISTRATION VALIDITY	10/02/2023
NOC ISSUING AUTHORITY	joint director education meerut uttarpradesh	NOC ISSUING DATE	09/12/2016
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\61096.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler FileName=G:\cbse

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	38	NUMBER OF PGTs	18
NUMBER OF TGTs	5	NUMBER OF PRTs	10
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	19	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	39	139
2	2	39	108
3	2	36	77
4	2	27	64
5	2	25	64
6	1	7	47
7	1	8	42
8	1	4	38
9	1	5	48
10	1	4	25
11	1	36	36
12	1	18	18

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 096---SPANISH 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 066---ENTREPRENEURSHIP 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 039---SOCIOLOGY 500---Work Experience

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	6700	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3100	TOTAL NUMBER OF ROOMS	52
TOTAL NUMBER OF SMALL-SIZED ROOMS	00	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	29
TOTAL NUMBER OF LARGE-SIZED ROOMS	6	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	18
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	02
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	02	NUMBER OF DIGITAL CLASSROOMS	05

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	07	TOTAL NUMBER OF BUSES HIRED	00

TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	08
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	07	NUMBER OF ACTIVITY ROOMS	02
NAME OF TRANSPORT COORDINATOR	mahipal singh	TRANSPORT COORDINATOR CONTACT	999017128
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\building\61096.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\transport\61096.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

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NEAREST NATIONALISED BANK	oriental bank of commerce	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	city center noida	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	ghazibzd	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	IGI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	40
NEAREST HOSPITAL	vrindavan hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	kisan chowk	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	city center	DISTANCE OF METRO FROM SCHOOL IN KM	8

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

61096--GAGAN PUBLIC SCHOOL

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	106
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10221	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2019

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/00/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	megha sir
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8851864964	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	megha.ze
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	manali kulkarni	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	95827310
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	manukl85@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MUNISH P
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9760044462	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	gps.gn@g
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	04	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	mrno1152
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	axis
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\61096.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (Pd FileName
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\61096.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (Pd FileName

BEST PRACTICES OF SCHOOL

Gagan public school is committed to the safety and security of each and every student. Other than CCTV cameras we give random visits in the school .Extra care is taken in the toilets ,near stairs ,playground etc.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	17		

FEE STRUCTURE OF SCHOOL

61096--GAGAN PUB SCH HS 1 SEC - 4 GR NOIDA G B NAGAR UP

Date: 17/08/2021

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	16000	4775	00	00
MIDDLE	19500	5440	00	00
SECONDARY	19500	6210	00	00
SENIOR SECONDARY	19500	6800	00	00

PHOTO OF SCHOOL

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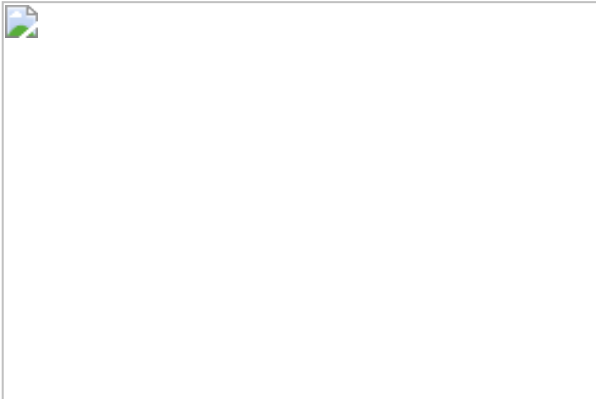
SCHOOL PHOTOS

Dated :

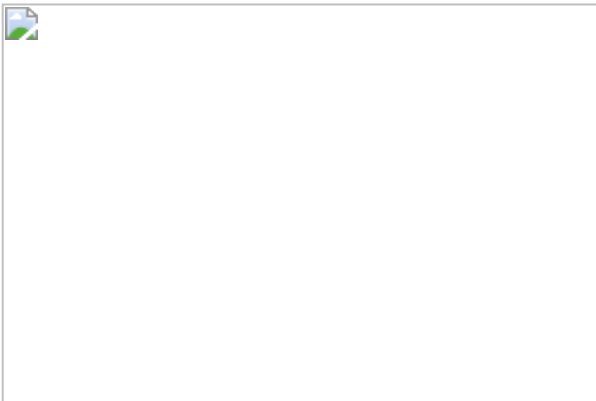
GEO-TAGGED PHOTO



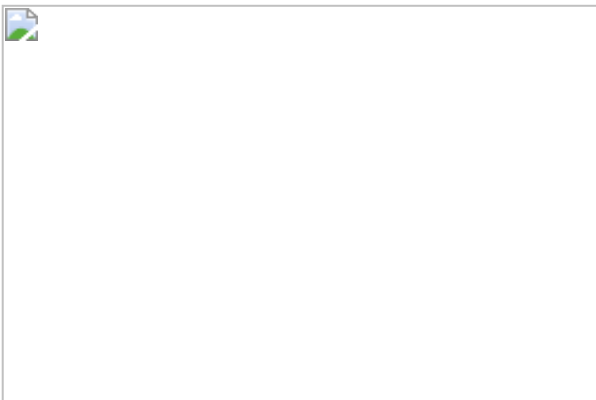
PLAYGROUND PHOTO



LIBRARY PHOTO



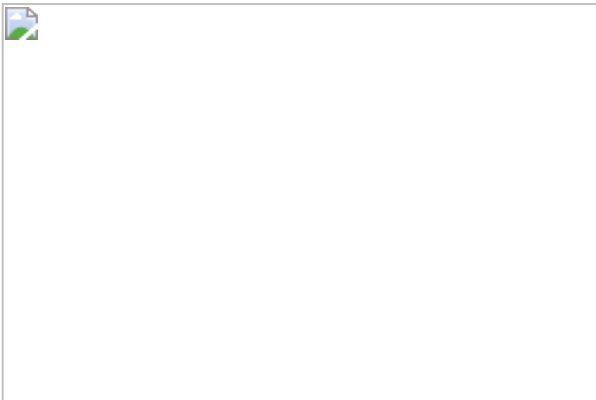
SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



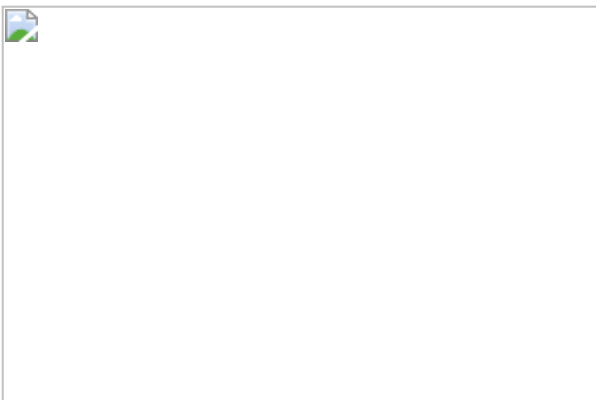
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



U-DISE CODE	09100100407
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	HAIBATPUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SECTOR 4
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	201308
CLUSTER RESOURCE CENTER NAME	GREATER NOIDA
CD BLOCK MANDAL/TALUKA NAME	greater noida west
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	greater noida west
ASSEMBLY CONSTITUENCY	GREATER NOIDA WEST
MUNICIPALITY	Greater Noida west
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 17/03/2021
206

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH,HINDI,
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	10
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	207
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(PdfHandler.aspx?FileName=G:\cbse_app\oasis\smdc\2132689.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

61096--GAGAN PUBLIC SCHOOL

Dated : 17/03/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
35	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 4

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 10

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

61096--GAGAN PUBLIC SCHOOL

Dated : 17/03/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	359	1	1	44
MIDDLE	125	0	0	7
SECONDARY	61	0	0	2
SENIOR SECONDARY	56	0	0	2

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	2	3	6	334
MIDDLE	4	0	1	3	117
SECONDARY	7	0	0	2	52
SENIOR SECONDARY	0	0	2	1	053

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1	0	0		0	0	0	2	0
2	0	0	0	0	0	1	0	0
3	0	0	1	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

61096--GAGAN PUBLIC SCHOOL

Dated : 17/03/2021

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

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<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO	KHO KHO	SWIMMING	TABLE TENNIS	VOLLEYBALL
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS	

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

61096--GAGAN PUBLIC SCHOOL

Dated : 17/03/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0